

United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460 UIC Federal Reporting System Part I: Permit Review and Issuance/ Wells in Area of Review (This information is solicited under the authority of the Safe Drinking Water Act)				I. Name and Address of Reporting Agency United States Environmental Protection Agency					
II. Date Prepared (month, day, year) 10/27/2010		III. State Contact (name, telephone no.) Gil Bujano 512-463-4513		IV. Reporting Period (month, year) From October 1, 2009 To 09/30/2010					
Item				Class and Type of Injection Wells					
				I	II	III	IV	V	
				SWD 2D	ER 2R	HC 2H			
V. Permit Application Number of Permit Applications Received				379	1436	6	3		
VI. Permit Determination	Permit Issued	A	Number of Individual Permits Issued (One Well)	New Wells	221	0	47	0	
			Existing Wells	0	0	0	0		
		B	Number of area Permits* Issued (Multiple Wells) (*See instructions on back)	New Well Field	0	1083	0	0	
			Existing Well Field	0	0	0	0		
		C	Number of Wells in Area Permits (See B above)	New Wells	0	1933	0	0	
			Existing Wells	0	0	0	0		
	Permit Not Issued	D	Number of Permits Denied/Withdrawn (after complete technical review)	51	68	0	0		
	Modification Issued	E	Number of Major Permit Modifications Approved	---	915	15	0		
VII. Permit File Review	Number of Rule-Authorized Class II Wells Reviewed		Wells Reviewed	---	11,194	841	144		
			Wells Deficient	NA	NA	NA	NA		
VIII. Area of Review (AOR)	Wells Reviewed	A	Number of Wells in Area of Review	Abandoned Wells	**	**	**	**	
				Other Wells	---	11,532	909	0	
	Wells Identified for C/A	B	Number of Wells Identified for Corrective Action	Abandoned Wells	---	0	0	0	
				Other Wells	---	0	0	0	
	Wells with C/A	C	1. Number of Wells in AOR with Casing Repaired/Recemented C/A	0	0	0	0		
			2. Number of Active Wells in AOR Plugged/Abandoned	0	0	0	0		
			3. Number of Abandoned Wells in AOR Replugged	---	3	0	0		
			4. Number of Wells in AOR with "Other" Corrective Action	---	0	0	0		
IX. Remarks/Ad Hoc Report (Attach additional sheets if necessary) ** = included with "Other Wells"; NA = deficiencies are noted on Part II, V.A.									
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.									
Signature and Typed or Printed Name and Title of Person Completing Form GIL BUJANO Deputy Director,						Date 10/27/2010	Telephone No. (512) 463-4513		



United States Environmental Protection Agency
Office of Ground Water and Drinking Water
Washington, DC 20460
UIC Federal Reporting System
Part II: Compliance Evaluation

(This information is solicited under the
authority of the Safe Drinking Water Act)

I. Name and Address of Reporting Agency

United States Environmental Protection Agency

II. Date Prepared (month, day, year)

10/27/2010

III. State Contact (name, telephone no.)

Gil Bujano 512-463-4513

IV. Reporting Period (month, year)

From

October 1, 2009

To

09/30/2010

Class and Type of Injection Wells

Item	I	II			III	IV	V		
		SWD 2D	ER 2R	HC 2H					
V. Summary of Violations									
Total Wells	A	0	13,446	41	27				
Total Violations	B	1. Number of Unauthorized Injection Violations	--	13	0	0			
		2. Number of Mechanical Integrity Violations	--	6,105	0	27			
		3. Number of Operation and Maintenance Violations	--	1,556	0	0			
		4. Number of Plugging and Abandonment Violations	0	0	0	0			
		5. Number of Monitoring and Reporting Violations	--	5,017	41	--			
		6. Number of Other Violations (Specify) comp/oper violations	--	755	0	0			
VI. Summary of Enforcement									
Total Wells	A	23	4,797	0	0				
Total Enforcement Actions	B	1. Number of Notices of Violation	--	3,121	0	0			
		2. Number of Consent Agreements	10	17	0	0			
		3. Number of Administrative Orders	8	7	0	0			
		4. Number of Civil Referrals	5	7	0	0			
		5. Number of Criminal Referrals	0	0	0	0			
		6. Number of Well Shut-Ins	--	100	0	0			
		7. Number of Pipeline Severances	--	1,545	0	0			
		8. Number of Other Enforcement Actions (Specify) permits susp/canc	0	0	0	0			
VII. Summary of Compliance	Number of Wells Returned to Compliance		A. This Quarter	--	3,240	--	--		
		B. This Year	--	13,878	--	--			
VIII. Contamination	Number of Cases of Alleged Contamination of a USDW		0	0	0	0			
IX. MIT Resolved	Percent of MIT Violations Resolved in 90 Days		96	96	96	96			

X. Remarks/Ad Hoc Report (Attach additional sheets) Some wells have multiple violations.

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

Signature and Typed or Printed Name and Title of Person Completing Form

Gil Bujano


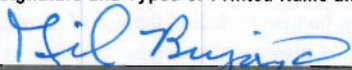
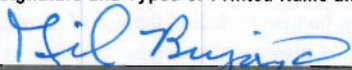
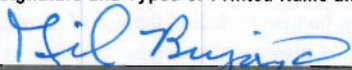
GIL BUJANO Deputy Director,

Date

10/27/2010

Telephone No.

(512) 463-4513

 United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460 UIC Federal Reporting System Part II: Compliance Evaluation Significant Noncompliance (This information is solicited under the authority of the Safe Drinking Water Act)		I. Name and Address of Reporting Agency United States Environmental Protection Agency																																																																																																																																																																				
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Contamination</td> <td colspan="2">Number of Cases of Alleged Contamination of a USDW</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td rowspan="2">IX. Well Closure</td> <td colspan="2" rowspan="2">Class IV/Endangering Class V Well Closures</td> <td colspan="2">Involuntary Well Closure</td> <td></td> <td></td> </tr> <tr> <td colspan="2">Voluntary Well Closure</td> <td></td> <td></td> </tr> <tr> <td colspan="7"> Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. </td> </tr> <tr> <td colspan="4"> Signature and Typed or Printed Name and Title of Person Completing Form  GIL BUJANO Deputy Director, </td> <td colspan="2"> Date 10/27/2010 </td> <td colspan="2"> Telephone No. (512) 463-4513 </td> </tr> </tbody></table>		I	II			III	IV	V	SWD 2D	ER 2R	HC 2H	Item							V. Summary of Significant Non-Compliance (SNC)	Total Wells	A	Number of Wells with SNC Violations	0	1,153	0	0		Total Violations	B	1. Number of Unauthorized Injection SNC Violations	--	13	0	0	2. Number of Mechanical Integrity SNC Violations	--	946	0	0	3. Number of Injection Pressure SNC Violations	--	182	0	0	4. Number of Plugging and Abandonment SNC Violations	0	0	0	0	5. Number of SNC Violations of Formal Orders	0	0	0	0	6. Number of Falsification SNC Violations	0	0	0	0	7. Number of Other SNC Violations (Specify) Conf, brot, poll	--	12	0	0	VI. Summary of Enforcement Against SNC	Total Wells	A	Number of Wells with Enforcement Actions Against SNC	30	2,207	0	0		Total Enforcement Actions	B	1. Number of Notices of Violation	--	1,489	0	0	2. Number of Consent Agreements/Orders	17	20	0	0	3. Number of Administrative Orders	8	8	0	0	4. Number of Civil Referrals	5	7	0	0	5. Number of Criminal Referrals	0	0	0	0	6. Number of Well Shut-ins	--	23	0	0	7. Number of Pipeline Severances	--	660	0	0	8. 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United States Environmental Protection Agency
Office of Ground Water and Drinking Water
Washington, DC 20460
UIC Federal Reporting System
Part III: Inspections
Mechanical Integrity Testing
(This information is solicited under the
authority of the Safe Drinking Water Act)

I. Name and Address of Reporting Agency

United States Environmental Protection Agency

II. Date Prepared (month, day, year)

10/27/2010

III. State Contact (name, telephone no.)

Gil Bujano 512-463-4513

IV. Reporting Period (month, year)

From
October 1, 2009To
09/30/2010

Class and Type of Injection Wells

I	II					III	IV	V
	SWD 2D	ER 2R	HC 2H					
	--	31,372	0		62			
	--	7,009	0		62			
	--	370 *	--		--			
	**	**	**		**			
	**	**	**		**			
	--	23,993	--		--			
	--	20,767	69		66			
	NA	NA	NA		NA			
	NA	NA	NA		NA			
	**	**	0		0			
	**	**	0		0			
	--	19,430	0		66			
	--	1,337	0		0			
	--	0	712		78			
	--	0	0		0			
	--	0	69		0			
	--	0	0		0			
	--	3,200	--		--			
	--	0	0		0			
	--	41	0		0			
	--	0	0		0			
	--	6	0		0			
	--	0	0		0			
	--	0	69		78			
	--	0	0		0			
	--	***	0		0			
	--	***	0		0			
	--	***	0		0			
	--	***	0		0			

VIII. Remarks/Ad Hoc Report (Attach additional sheets) * from daily inspection reports; ** NA for UIC wells only, totals are for all well types;

Certification *** data not captured

I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

Signature and Typed or Printed Name and Title of Person Completing Form

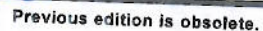
GIL BUJANO Deputy Director,

Date

10/27/2010

Telephone No.

(512) 463-4513



VICTOR G. CARRILLO, CHAIRMAN
ELIZABETH A. JONES, COMMISSIONER
MICHAEL L. WILLIAMS, COMMISSIONER



GIL BUJANO, P.E.
DEPUTY DIRECTOR, OIL AND GAS DIVISION

RAILROAD COMMISSION OF TEXAS

OIL AND GAS DIVISION

October 27, 2010

MS. MINNIE HOWARD
SOURCE WATER PROTECTION (6WQ-SG)
U. S. ENVIRONMENTAL PROTECTION AGENCY
1445 ROSS AVENUE
DALLAS TX 75202-2733

Re: UIC Federal Reporting
4th Quarter Federal FY 2010

Dear Ms. Howard,

The UIC Federal Reporting Forms for the Railroad Commission's UIC program for the fourth quarter of federal fiscal year 2010 are attached.

If you have any questions, please e-mail marty.barnes@rrc.state.tx.us or call (512) 463-6820.

Sincerely,

A handwritten signature in blue ink that reads "Gil Bujano".

Gil Bujano P.E.
Deputy Director,
Oil and Gas Division

GB/mfb

Attachments

cc: Mr. Ray Leissner
Source Water Protection (6WQ-AT)
U. S. Environmental Protection Agency
1445 Ross Avenue
Dallas TX 75202-2733

RECEIVED
SOURCE WATER
PROTECTION BRANCH
10 NOV - 1 AM 11:39
6WQ-S